ELECTION: Primary - Tuesday, November 6, 2018 General - Saturday, December 8, 2018

OFFICE		TOTAL
Alexandria		
Mayor, City Council (District 2, 4 & At- Large)		
D. II.	Democrat or Republican	300.00
Ball Manage Chief of Daline Alderman (Seate Astron F	,	
Mayor, Chief of Police, Alderman (Seats A thru E		00.00
D.	Democrat or Republican	80.00
Boyce Mayor Chief of Police Alderman (5)		
Mayor, Chief of Police, Aldermen (5)	D D D 11:	8 0 00
Constable (Special Election)	Democrat or Republican	80.00
Constable (Special Election) (Ward 5, 1st Justice Court)	'	
(Wald 5, 1st Justice Court)	Democrat or Republican	150.00
District Judge (Special Election)		10000
(Division B)	'	
	Democrat or Republican	600.00
Forest Hill		
Mayor, Chief of Police, Aldermen (3)		
	Democrat or Republican	80.00
Glenmora		
Mayor, Chief of Police, Aldermen (5)		
	Democrat or Republican	80.00
Justice of the Peace (Special Election	1)	
(Ward 3, 2nd Justice Court)	D D . 11	150.00
Lecompte	Democrat or Republican	150.00
Mayor, Aldermen (5)		
iviayor, muchinen (5)	Damograt or Banublican	80.00
McNary	Democrat or Republican	ov.UU
Mayor, Aldermen (3)		
initing of, 1 indefined (5)	Democrat or Republican	80.00
School Board	Democrat of Republican	00,00
(District A thru I)		
,	Democrat or Republican	230.00
Woodworth	1	
Mayor, Council Members (5)		
	Democrat or Republican	80.00

<u>Fee must be paid with</u>: Cash, Certified or Cashier's Check from a State or National Bank or Credit Union; U. S. Postal Money Order or Money Order Issued by a State or National Bank or Credit Union.

NO PERSONAL CHECKS

Qualifying Dates:

Wednesday, July 18, 2018

Thursday, July 19, 2018

8:30 a.m. - 4:30 p.m.
8:30 a.m. - 4:30 p.m.
Friday, July 20, 2018

8:30 a.m. - 4:30 p.m.

Election Phone Numbers

Secretary of State - Elections Department: (225) 922-0900

Website: www.sos.la.gov

Campaign Finance Disclosure/Board of Ethics: (800) 842-6630

Web Site: www.ethics.state.la.us

^{**}An "Independent" candidate pays the SOS fee only.**

^{**}An "Armed Forces" candidate shall not be required to pay any qualifying fees.**
Must complete a Military Qualifying Certification Form. R.S. 18:463 A(1)(d)